2024 Porter County 4-H Calendar # __ **Photography Contest** Entry Form (for the 2025 Calendar) Name _____ Address Phone Years in 4-H Photography ____ Grade in School (finished last spring) ____ Age _____ Description of photograph Please do an entry form for each photo. Committee Use Only [] Cover photo [] Calendar page [] Jan [] Feb [] Mar [] Apr [] May [] June [] July [] Aug [] Sept [] Oct [] Nov [] Dec [] Calendar grid [] Jan [] Feb [] Mar [] Apr [] May [] June [] July [] Aug [] Sept [] Oct [] Nov [] Dec [] Gold Sticker Honors (composite pages)